# U.S. District Court Southern District of New York (Foley Square) CIVIL DOCKET FOR CASE #: 1:18-cv-07085-AKH

Environmental Defense Fund v. U.S. Environmental Protection

Agency

Assigned to: Judge Alvin K. Hellerstein

Cause: 05:552 Freedom of Information Act

### **Plaintiff**

**Environmental Defense Fund** 

Date Filed: 08/07/2018 Jury Demand: None

Nature of Suit: 895 Freedom of

Information Act

Jurisdiction: Federal Question

## represented by Carrie Faye Apfel

Earthjustice (DC) 1625 Massachusetts Ave., Suite 702 Washington, DC 20036 (202)–797–4310 Email: capfel@earthjustice.org

ATTORNEY TO BE NOTICED

#### Surbhi Sarang

Environmental Defense Fund 1875 Connecticut Ave. NW Washington, DC 20009 (847)–404–1880 Email: ssarang@edf.org ATTORNEY TO BE NOTICED

#### **Alexis Charlotte Andiman**

Earthjustice 48 Wall St. New York, NY 10005

(212)–845–7394 Email: <u>aandiman@earthjustice.org</u>

ATTORNEY TO BE NOTICED

V.

#### **Defendant**

**U.S. Environmental Protection Agency** 

represented by Stephen Seungkun Cha-Kim

United States Attorney's Office Southern District Of New York 86 Chambers Street, Third Floor New York, NY 10007

212–637–2768 Fax: 212–637–2702

Email: Stephen.Cha-Kim@usdoj.gov

LEAD ATTORNEY

ATTORNEY TO BE NOTICED

Date Filed	#	Docket Text
08/07/2018	1	FILING ERROR – DEFICIENT PLEADING – SIGNATURE ERROR – COMPLAINT against U.S. Environmental Protection Agency. (Filing Fee \$ 400.00, Receipt Number 0208–15417295)Document filed by Environmental Defense Fund. (Attachments: # 1 Exhibit March FOIA Request, # 2 Exhibit May FOIA Request, # 3 Exhibit March Confirmation, # 4 Exhibit March 29 Letter, # 5 Exhibit March FOIA Online, # 6 Exhibit May Confirmation, # 7 Exhibit May 10 Letter, # 8 Exhibit FOIA Online)(Andiman, Alexis) Modified on 8/8/2018 (pne). (Entered: 08/07/2018)

08/07/2018	<u>2</u>	CIVIL COVER SHEET filed. (Andiman, Alexis) (Entered: 08/07/2018)
08/07/2018	<u>3</u>	RULE 7.1 CORPORATE DISCLOSURE STATEMENT. No Corporate Parent. Document filed by Environmental Defense Fund.(Andiman, Alexis) (Entered: 08/07/2018)
08/07/2018	4	FILING ERROR – DEFICIENT PLEADING – SUMMONS REQUEST PDF ERROR – REQUEST FOR ISSUANCE OF SUMMONS as to United States Environmental Protection Agency, re: 1 Complaint,. Document filed by Environmental Defense Fund. (Andiman, Alexis) Modified on 8/8/2018 (pne). (Entered: 08/07/2018)
08/07/2018	<u>5</u>	COMPLAINT against U.S. Environmental Protection Agency. Document filed by Environmental Defense Fund. (Attachments: # 1 Exhibit March FOIA Request, # 2 Exhibit May FOIA Request, # 3 Exhibit March Confirmation, # 4 Exhibit March 29 Letter, # 5 Exhibit March FOIA Online, # 6 Exhibit May Confirmation, # 7 Exhibit May 10 Letter, # 8 Exhibit FOIA Online)(Andiman, Alexis) (Entered: 08/07/2018)
08/08/2018		CASE OPENING INITIAL ASSIGNMENT NOTICE: The above—entitled action is assigned to Judge Richard J. Sullivan. Please download and review the Individual Practices of the assigned District Judge, located at <a href="http://nysd.uscourts.gov/judges/District">http://nysd.uscourts.gov/judges/District</a> . Attorneys are responsible for providing courtesy copies to judges where their Individual Practices require such. Please download and review the ECF Rules and Instructions, located at <a href="http://nysd.uscourts.gov/ecf_filing.php">http://nysd.uscourts.gov/ecf_filing.php</a> . (pne) (Entered: 08/08/2018)
08/08/2018		Magistrate Judge Katharine H. Parker is so designated. Pursuant to 28 U.S.C. Section 636(c) and Fed. R. Civ. P. 73(b)(1) parties are notified that they may consent to proceed before a United States Magistrate Judge. Parties who wish to consent may access the necessary form at the following link: <a href="http://nysd.uscourts.gov/forms.php">http://nysd.uscourts.gov/forms.php</a> . (pne) (Entered: 08/08/2018)
08/08/2018		Case Designated ECF. (pne) (Entered: 08/08/2018)
08/08/2018		***NOTICE TO ATTORNEY REGARDING DEFICIENT REQUEST FOR ISSUANCE OF SUMMONS. Notice to Attorney Alexis Charlotte Andiman to RE-FILE Document No. 4 Request for Issuance of Summons,. The filing is deficient for the following reasons: caption entered on summons request does not exactly match caption on pleading; defendant name is incorrect on summons request caption; defendant name is incorrect on docket entry text; defendant name is incorrect in 'To' field on summons request PDF; "C/O" or "Via" must follow defendant name in 'To' field on summons request PDF. Re-file the document using the event type Request for Issuance of Summons found under the event list Service of Process – select the correct filer/filers – and attach the correct summons form PDF. (pne) (Entered: 08/08/2018)
08/08/2018	<u>6</u>	MOTION for Surbhi Sarang to Appear Pro Hac Vice . Filing fee \$ 200.00, receipt number 0208–15425500. Motion and supporting papers to be reviewed by Clerk's Office staff. Document filed by Environmental Defense Fund. (Attachments: # 1 Affidavit Declaration, # 2 Exhibit Certificate of Good Standing, # 3 Text of Proposed Order Proposed Order)(Sarang, Surbhi) (Entered: 08/08/2018)
08/08/2018	7	REQUEST FOR ISSUANCE OF SUMMONS as to U.S. Environmental Protection Agency, re: <u>5</u> Complaint,. Document filed by Environmental Defense Fund. (Andiman, Alexis) (Entered: 08/08/2018)
08/09/2018		>>>NOTICE REGARDING PRO HAC VICE MOTION. Regarding Document No. 6 MOTION for Surbhi Sarang to Appear Pro Hac Vice. Filing fee \$ 200.00, receipt number 0208–15425500. Motion and supporting papers to be reviewed by Clerk's Office staff The document has been reviewed and there are no deficiencies. (wb) (Entered: 08/09/2018)
08/09/2018	<u>8</u>	ELECTRONIC SUMMONS ISSUED as to U.S. Environmental Protection Agency. (dnh) (Entered: 08/09/2018)
08/09/2018	9	MEMO ENDORSEMENT granting <u>6</u> Motion for Surbhi Sarang to Appear Pro Hac Vice. ENDORSEMENT: SO ORDERED. (Signed by Judge Richard J. Sullivan on 8/9/2018) (rj) Modified on 8/10/2018 (rj). (Entered: 08/10/2018)

09/07/2018	<u>10</u>	AFFIDAVIT OF SERVICE of Summons and Complaint,. U.S. Environmental Protection Agency served on 8/31/2018, answer due 9/21/2018. Service was made by Mail. Document filed by Environmental Defense Fund. (Attachments: # 1 Exhibit A. Proof of Service (EPA), # 2 Exhibit B. Proof of Service (Jeff Sessions), # 3 Exhibit C. Proof of Service (Geoffrey S. Berman), # 4 Exhibit D. Proof of Service (Civil Process Clerk, S.D.N.Y.))(Andiman, Alexis) (Entered: 09/07/2018)
09/07/2018	11	MOTION for Carrie Faye Apfel to Appear Pro Hac Vice . Filing fee \$ 200.00, receipt number 0208–15543453. <b>Motion and supporting papers to be reviewed by Clerk's Office staff.</b> Document filed by Environmental Defense Fund. (Attachments: # 1 Affidavit In Support of Motion for Admission to Practice Pro Hac Vice, # 2 Text of Proposed Order Proposed Order for Admission to Practice Pro Hac Vice, # 3 NY Certificate of Good Standing, # 4 DC Certificate of Good Standing)(Apfel, Carrie) (Entered: 09/07/2018)
09/07/2018		>>>NOTICE REGARDING PRO HAC VICE MOTION. Regarding Document No. 11 MOTION for Carrie Faye Apfel to Appear Pro Hac Vice . Filing fee \$ 200.00, receipt number 0208–15543453. Motion and supporting papers to be reviewed by Clerk's Office staff The document has been reviewed and there are no deficiencies. (jc) (Entered: 09/07/2018)
09/08/2018	<u>12</u>	ORDER FOR ADMISSION PRO HAC VICE granting 11 Motion for Carrie Faye Apfel to Appear Pro Hac Vice. (Signed by Judge Richard J. Sullivan on 9/7/2018) (mro) (Entered: 09/10/2018)
09/09/2018	<u>13</u>	ORDER: The above–entitled matter has been assigned to my docket. Accordingly, IT IS HEREBY ORDERED THAT the parties shall appear for an initial conference on Friday, November 16, 2018 at 3:15 p.m. in Courtroom 905 of the Thurgood Marshall United States Courthouse, 40 Foley Square, New York, New York, and as further set forth in this Order. So ordered. (Initial Conference set for 11/16/2018 at 03:15 PM in Courtroom 905, U.S. Courthouse, 40 Centre Street, New York, NY 10007 before Judge Richard J. Sullivan). (Signed by Judge Richard J. Sullivan on 9/9/2018) (rjm) (Entered: 09/10/2018)
09/12/2018	<u>14</u>	CERTIFICATE OF SERVICE of Order served on U.S. ENVIRONMENTAL PROTECTION AGENCY on 9/12/2018. Service was made by Mail. Document filed by Environmental Defense Fund. (Andiman, Alexis) (Entered: 09/12/2018)
10/04/2018	<u>15</u>	ANSWER to <u>5</u> Complaint,. Document filed by U.S. Environmental Protection Agency.(Cha–Kim, Stephen) (Entered: 10/04/2018)
10/25/2018		NOTICE OF CASE REASSIGNMENT to Judge Alvin K. Hellerstein. Judge Richard J. Sullivan is no longer assigned to the case. (sjo) (Entered: 10/25/2018)
10/29/2018	<u>16</u>	NOTICE OF COURT CONFERENCE: It is Ordered that counsel to whom this Order is sent is responsible for faxing a copy to all counsel and retaining verification of such in the case file. Do not fax such verification to Chambers. Please include telephone numbers and fax numbers on all documents submitted to the Court. (Initial Conference set for 11/2/2018 at 10:00 AM in Courtroom 14D, 500 Pearl Street, New York, NY 10007 before Judge Alvin K. Hellerstein.) (Signed by Judge Alvin K. Hellerstein on 10/29/2018) (jca) (Entered: 10/29/2018)
10/30/2018	<u>17</u>	JOINT LETTER MOTION to Adjourn Conference addressed to Judge Alvin K. Hellerstein from Stephen Cha–Kim dated 10/30/2018. Document filed by U.S. Environmental Protection Agency.(Cha–Kim, Stephen) (Entered: 10/30/2018)
10/30/2018	<u>18</u>	ORDER granting <u>17</u> Letter Motion to Adjourn Conference. Conf. adjourned to Dec. 14, 10:00am. (Initial Conference set for 12/14/2018 at 10:00 AM before Judge Alvin K. Hellerstein.) (Signed by Judge Alvin K. Hellerstein on 10/30/18) (yv) (Entered: 10/31/2018)
12/12/2018	<u>19</u>	JOINT LETTER MOTION to Adjourn Conference addressed to Judge Alvin K. Hellerstein from Stephen Cha–Kim dated 12/12/2018. Document filed by U.S. Environmental Protection Agency.(Cha–Kim, Stephen) (Entered: 12/12/2018)
12/13/2018	<u>20</u>	ORDER granting 19 Letter Motion to Adjourn Conference. The status conf. is adjourned, from 12/14/18 to January 25, 2019, 10:00 am. Status Conference set for 1/25/2019 at 10:00 AM before Judge Alvin K. Hellerstein. (Signed by Judge Alvin K.

		Hellerstein on 12/12/2018) (ne) (Entered: 12/13/2018)
12/27/2018	<u>21</u>	STANDING ORDER M10–468: The United States Attorney's Office shall notify the Court immediately upon the restoration of Department of Justice funding. (As further set forth in this Order.) (Signed by Judge Colleen McMahon on 12/27/2018) (ne) (Entered: 01/03/2019)